



AURORA COUNTY
4-H MEMBER'S ANNUAL REPORT
 4-H YEAR _____ to _____



Name _____

Address _____ Zip _____

Date of Birth _____ Age (on Jan. of current year) _____ Age Group: BEG JR SR

County _____ Years in 4-H (include present year) _____

Parent's/Guardian's Name _____

Check all applicable:

_____ Member of a 4-H Club _____ Special Interest 4-H group member

_____ Independent Member Name of group _____

My local club's name is _____

Club or Group Leaders _____

Club or Group Officers

President _____ Vice President _____

Secretary _____ Treasurer _____

Reporter _____ Character Counts _____

Other 4-H Members

My 4-H Goals: This year in 4-H, I would like to do the following: _____

My Club has the following goals for this year: _____

4-H Meetings/Activities

During the year, I will make brief notes about my plans and my responsibilities and accomplishments at the 4-H club meeting, project meeting and activities. Indicate what meetings you attended by placing a check mark (√) or X in the month column.

Month	√ X	Club Meetings <i>My part in meeting (flag salute, demonstration, music, judging, etc.)</i>	Other Activities this Month <i>My participation in other 4-H activities (Project Day, Judging School, 4-H Fruit Sales, Achievement Days, etc.)</i>
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			
September			

1. I served on the following committees:

2. I helped with the following 4-H community service projects:

3. I promoted 4-H in the following ways:

4. I was involved in church, school, and community activities other than 4-H. (list)

4-H record keeping is a life skill. Your 4-H record is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.

Assembling Your 4-H Record Book

Assemble your 4-H record book in the following order:

Cover: Use a standard 4-H record book cover

- 1. 4-H Member Permanent Record** (this page is optional, but is required if you are applying for achievement awards and/or project pins). Keep in the front of your book. (2 pages)
- 2. Current 4-H Member's Annual Report:** A new 4-H Member's Annual Report is completed each year. (5 pages)
- 3. Accumulative Record For Youth-In-Action Activities:** This is an ongoing accumulative record of your involvement in Fashion Revue, Judging, Public Presentation, Showmanship, Special Foods and Other Awards you have received. Every year you should update the record and bring it forward in your record book. (Possible 6 pages)
- 4. Your 4-H Story:** The story should include:
 - What your 4-H experiences have meant to you, what you are good at and/or what did you learn about yourself through 4-H;
 - What your local club has done and your part in it;
 - Your projects or programs and why you selected them;
 - What problems or challenges you had;
 - Results from your project(s) or programs(s) and what you learned;
 - What did you learn in 4-H that relates to other parts of your life;
 - Plans for next year.
- 5. Photos:** Include photos of your 4-H year activities and use captions and dates.
- 6. Clippings:** Try to include clippings from the meetings you attended, Achievement Days, State Fair, and anything else your name appears in. Underline or highlight your name in the clippings. Other material should be placed in a scrapbook.

Statement by 4-H Member

I have personally prepared this report and believe it to be correct.

Date: _____ Signature of 4-H Member: _____

Approval of this Report

I have reviewed this report and believe it to be correct.

Date: _____ Signed: _____
(Parent or Guardian)